**64th SECONDARY SCHOOLS’ TEAM CHAMPIONSHIPS 2022-23**

|  |
| --- |
| SCHOOL:  |
| SCHOOL ADDRESS:POST CODE:  |  |  |
|  | Teacher in charge on poolside:  |
|  | School telephone number:  |
|  | Teacher’s email address:  |
|  |  |

*The above school wishes to compete in the Divisional Round of the National Swimming Championships for SECONDARY SCHOOLS 2022-2023 and agrees to abide by the regulations controlling this event.*

|  |  |
| --- | --- |
| NAME OF HELPER IF REQUIRED: | DO YOU HAVE AN ASA QUALIFIED OFFICIAL WILLING TO OFFICIATE AT THIS EVENT? YES/NOIF YES: NAME……………………………………….Ref/J2S/J2/J1/TkEmail  |
| EVENTS ENTERED(Please tick relevant box) | GIRLS FREESTYLE | GIRLS MEDLEY | BOYS FREESTYLE | BOYS MEDLEY |
| **JUNIOR:** (b. 01/09/2009 - 31/08/2011) Years 7/8 Only |  |  |  |  |
| **INTERMEDIATE:** (b. 01/09/2007 - 31/08/2009) Years 9/10 Only |  |  |  |  |
| **SENIOR:** (b. 01/09/2004 - 31/08/2007) Years 11/12/13 Only |  |  |  |  |

\*AGES ARE EVALUATED AS AT MIDNIGHT ON 31st August/1st September at the start of the academic year of the competition

|  |
| --- |
| ENTRY FEE: £5 per event*Please send your cheque payable to: The East ESSA or by BACS: sort code 20 20 37 a/c no 40623695with this form to the address below.* |
|  |  | **RETURN THIS FORM BY POST or EMAIL TO:**Brenda Prescott32,Stubbs Wood Amersham HP6 6EY **EMAIL**: brenda.m.prescott@gmail.comTel 01494 725117***NO LATER*** *than* Friday 9th September |
| **Head Teacher aware:***Please indicate to confirm your Head Teacher is aware of your entry.* |  |
|  |  |
| **Date of Divisional Rounds****Bucks/Herts:** - Please note separate Boys and Girls rounds; BOYS Friday 23rd September Chiltern Lifestyle Centre, Amersham HP6 5AHGIRLS Friday 7th OctoberWoodside Leisure Centre, Watford WD25 7HH Both Galas 700/7.30 – 10.00pm |  |

FINAL to be held at **London Aquatic Centre**, **19th November 2022**