**64th SECONDARY SCHOOLS’ TEAM CHAMPIONSHIPS 2022-23**

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| SCHOOL: | | |
| SCHOOL ADDRESS:  POST CODE: |  |  |
|  | Teacher in charge on poolside: |
|  | School telephone number: |
|  | Teacher’s email address: |
|  |  |

*The above school wishes to compete in the Divisional Round of the National Swimming Championships for SECONDARY SCHOOLS 2022-2023 and agrees to abide by the regulations controlling this event.*

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| NAME OF HELPER IF REQUIRED: | DO YOU HAVE AN ASA QUALIFIED OFFICIAL WILLING TO OFFICIATE AT THIS EVENT? YES/NO  IF YES: NAME……………………………………….Ref/J2S/J2/J1/Tk  Email | | | | |
| EVENTS ENTERED  (Please tick relevant box) | | GIRLS FREESTYLE | GIRLS MEDLEY | BOYS FREESTYLE | BOYS MEDLEY |
| **JUNIOR:** (b. 01/09/2009 - 31/08/2011)  Years 7/8 Only | |  |  |  |  |
| **INTERMEDIATE:** (b. 01/09/2007 - 31/08/2009)  Years 9/10 Only | |  |  |  |  |
| **SENIOR:** (b. 01/09/2004 - 31/08/2007)  Years 11/12/13 Only | |  |  |  |  |

\*AGES ARE EVALUATED AS AT MIDNIGHT ON 31st August/1st September at the start of the academic year of the competition

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| ENTRY FEE: £5 per event  *Please send your cheque payable to: The East ESSA or by BACS: sort code 20 20 37 a/c no 40623695 with this form to the address below.* | | |
|  |  | **RETURN THIS FORM BY POST or EMAIL TO:**  Brenda Prescott  32,Stubbs Wood  Amersham  HP6 6EY  **EMAIL**: brenda.m.prescott@gmail.com  Tel 01494 725117  ***NO LATER*** *than* Friday 9th September |
| **Head Teacher aware:**  *Please indicate to confirm your Head Teacher is aware of your entry.* |  |
|  |  |
| **Date of Divisional Rounds**  **Bucks/Herts:** - Please note separate Boys and Girls rounds;  BOYS Friday 23rd September  Chiltern Lifestyle Centre, Amersham HP6 5AH  GIRLS Friday 7th October  Woodside Leisure Centre, Watford WD25 7HH Both Galas 700/7.30 – 10.00pm |  |

FINAL to be held at **London Aquatic Centre**, **19th November 2022**